

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: September 13, 2024	This section to be completed by County Judge's Office
Meeting Date: September 23, 2024	ason Co.
Submitted By: Rexann Knowles	Johnson County
Department: County Judge	(★(APPROVED)★)
Signature of Elected Official/Department Head:	Commissioners Colif
Descriptions	9-23-24
Description: Consider and Approve Transfer from Non-	Departmental Transfers to
Construction to 911 Call Center Construction Fund 7067 in the Amount of \$975	
for Payment of Final Landscape Invoice	
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(May attach additional sheets if necessary)	
Person to Present: Rexann Knowles	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
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Supporting Documentation: (check one) ✓ PUBLIC CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 1 minut	ites
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☑ County Attorney ☐ IT	☐ Purchasing
☐ Personnel ☐ Public Wo	rks
Other Department/Official (list) <u>David Blankenship</u> , <u>Kristen Lesley</u>	

Please List All External Persons Who Need a Copy of Signed Documents **In Your Submission Email**